What does it mean to describe race, gender, sexuality, and class as “intersecting” identities or categories? What new forms of knowledge and ways of knowing, political tools and ways of doing politics does this insight make possible? And how can we use these to make sense of and respond to the urgencies of the present moment? In this seminar we will focus on “intersectionality” as a mode of feminist critical inquiry and activist practice (or “critical praxis”) forged by Black feminists. As Patricia Hill Collins explains, “The term intersectionality references the critical insight that race, class, gender, sexuality, ethnicity, nation, ability, and age operate not as unitary, mutually exclusive entities, but as reciprocally constructing phenomena that in turn shape complex social inequalities.” Together we will read foundational texts by Collins and other Black feminist scholars and activists to understand and explore this critical insight and the coalitional politics that an intersectional analysis both demands and makes possible. We will pair these readings with collective research into both past and present projects that engage this form of Black feminist “critical praxis” to respond to complex social inequalities, including Black Lives Matter, the Sylvia Rivera Law Project, and the SisterSong Women of Color Reproductive Justice Collective.