This course addresses the political potentials of criminality within queer life by considering historical and contemporary acts of queer transgression as “criminal.” We will draw from literature that underscores the criminalization of queer life, particularly the hyper-criminalization of queer communities of color, but this course will also move beyond mechanisms of criminalization by asking critical questions about queer illegalism and its capacity to destabilize an existing political world. Reading within historical studies of criminality in the social sciences, specifically anthropology and political science, we will consider queer criminality as a departure from other interpretations of crime as – for instance – pathological, symptomatic, opportunistic, reactionary, constructed, or in collusion with “legitimate” political and economic orders. While still attending to these themes through keys texts in the study of crime, this course reflects on how conceptualizations of political transgression and crime have been historically transformed and renewed through queer thought and approaches, particularly through figures such as the deviant, the outlaw, or the rebel. We will discuss these figures within theorizations of broader political transgression, such as social movements, uprisings, and revolutions.