In this seminar, we will explore queer forms of belonging, particularly through differing understandings of kinship, intimacy, and what it means to be together. Moving within and beyond queer as a form of selfhood, this course will explicitly consider what queer means in relation to others and as embedded in social worlds. Together, we will engage texts and materials that push back on normative understandings of belonging, especially through contemporary conversations of race, gender, class, and sexuality. Drawing from the literature of anthropology, psychoanalysis, queer theory, critical race theory, feminist studies, and the broader social sciences, we will question and reenvision themes such as the family, reproduction, friendship, monogamy, community, and home. We will consider “queer” in different formations such as self, dyads/other, groups, communities, worlds, and absences; and we will consider queer belonging with different endurances and temporalities such as fleeting intimacies, long-term attachments, and digital encounters.