This course examines the co-constructed histories of religion, sexuality, and race in the Americas. Drawing upon foundational and newer works in the field, we will explore how the construction of these categories, rooted in biological essentialism, has had immense consequences for the enslaved and her descendants, indigenous peoples, other people of color, and women, queer, transgender, and gender-nonconforming individuals. The historical record shows that individuals born cisgender male and socialized as men, namely white heterosexual men, have historically and contemporaneously dominated and controlled the North Americas and the globe. They have upheld their hegemonic and institutional power by wielding the social constructions of “gender” and “sexuality” to their benefit, often using religion, and specifically white Christianities, biblical fundamentalism, and “religio-racial race making” to regulate sexual bodies gendered and understood as non-white and non-man. This course examines the interconnected histories of race, sexuality and religion in the Americas through the vantage point of African American Studies, and specifically Black Queer Studies, and charts the construction of these categories and how racialized people—both within and beyond religious institutions—have resisted and challenged their centrality.